

UNOFFICIAL COPY

Doc#. 2030362280 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/29/2020 05:54 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578767787

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-29-411-089-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 23, 2015 executed by CHRISTINA M JOHNSON AND BENJAMIN M JOHNSON, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 03, 2015 as Instrument No. 1503404003; RE-RECORDED ON 04/17/2015 AS DOCUMENT/INSTRUMENT # 1510718013. in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN ARLINGTON MARKET RESUBDIVISION NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MARCH 6, 2008 AS DOCUMENT NUMBER 0806603056, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 30 N. DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 24, 2020.

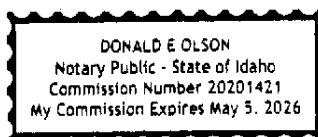
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS


ALYA L. NICHOLS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 24, 2020, before me, DONALD E OLSON, personally appeared ALYA L. NICHOLS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DONALD E OLSON (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200918

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MERS PHONE: 1-888-679-6377