## **UNOFFICIAL COPY**

Doc#. 2030362297 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/29/2020 06:04 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) OAN NO.: 0578922943

PREPARED BY: FIRST AMERICAN MORTGAGE SULUTIONS 179 INTERNATIONAL WAY IDAIN F' LL ID 83402 WHEN A CO' DED MAIL TO: FIRST AMER CAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 830/12 PH. 208-528-9895 PARCEL NO. 13-06-215-012-0000 

## **PELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELI CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORIG AGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Montage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, itle, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the new form said Mortgage.

Said Mortgage dated NOVEMBER 17, 2014 executed by ADDON M. PALLASCH AND DEIRDRE E. PALLASCH, AS TENANTS BY THE ENTIRETY HUSBAND AND WIFE, Molgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NO. LINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorde on DECEMBER 01, 2014 as Instrument No. 1433533082 in the Office of the Recorder of Deeds for COOK (A) County, State of IL\_C.O.S.

LEGAL DESCRIPTION: LEGAL DESCRIPTION: LOT 11 IN GEORGE H. 2. J. EL DER'S RESUBDIVISION OF BLOCK 80 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 90 NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 6731 WEST RAVEN ST, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execute for SEPTEMBER 25, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

MELISSA A. TAYLOR, TEN RESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) 88.

On SEPTEMBER 25, 2020, before me, ANGELA M. FREEMAN, personally appeared MELISSA A. 1 YEOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to the instrument on behalf of said corporation, and acknowledged to the instrument on behalf of said corporation, and acknowledged to the instrument of the instrument of the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to the instrument of the instrument

Inque A ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)

NOTARY PUBLIC

ANGELA M FREEMAN Notary ID #126604566 My Commission Expires Commission Expires August 13, 2024

POD: 20200917

SH8070117IM - LR - IL  Page 1 of 1

MIN: 101096800000144141

MERS PHONE: 1-888-679-6377