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Doc#: 2030362298 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/29/2020 06:04 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0578959979

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 02-28-465-033-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 13, 2015 executed by VENADHAR BOTTU MARRIED TOBANUMATHY BOTTU, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04, 2015 as Instrument No. 1506347235 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THAT PART OF BLOCK 44 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED JUNE 24 1998 AS DOCUMENT MASAER 99540701 MORE PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AT THE SOUTHWEST CORNER OF SAID BLOCK 44 THENCE NORTH 58 DEG 47' 01" EAST ALONG THE SOUTH LINE OF SAID BLOCK 44 A DISTANCE OF 39.75' THENCE NORTH 31 DEG 12' 59" WEST A DISTANCE OF 14.00 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 44 THENCE SOUTH 58 DEG 47' 09" WEST A DISTANCE OF 81.91 FEET TO THE NORTHWEST CORNER OF SAID BLOCK 44 THENCE SOUTH 51 DEG 29' 58" EAST A DISTANCE OF 121.54 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1249 S FALCON DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 25, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS


MELISSA A. TAYLOR, VICE PRESIDENT

POD: 20200915

SH8070117IM - LR - IL



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MIN: 100459100004105096

MERS PHONE: 1-888-679-6377

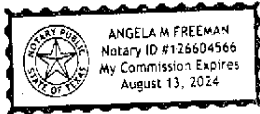
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STATE OF TEXAS COUNTY OF DALLAS) ss.

On SEPTEMBER 25, 2020, before me, ANGELA M. FREEMAN, personally appeared MELISSA A. TAYLOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FBC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

Melissa A. Taylor

ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



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