

# UNOFFICIAL COPY

Doc#: 2030306012 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/29/2020 11:20 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE  
VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38465719**  
Ref Number: **713093779**  
Tax ID: **13-04-305-079-0000**  
**10/14/2020**

Property Address:  
**5339W ROSEDALE AVE**  
**CHICAGO, IL 60646**

IL0v2M-RM-PHH38465719 E 9/25/2020 LRP01-OFF

This space for Recorder's use

MP# #: 100092210000099020

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **CARDINAL FINANCIAL COMPANY L.P. DBA SEBONIC FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY L.P. DBA SEBONIC FINANCIAL, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ELIZABETH ORTNER, SINGLE WOMAN**

Date of Mortgage: **1/9/2014** Original Loan Amount: **\$289,750.00**

Recorded in **Cook County, IL** on: **2/4/2014**, book **N/A**, page **N/A** and instrument number **1432541039**

Property Legal Description:

**LOT 11 (EXCEPT THE SOUTH 133.25 FEET THEREOF AND EXCEPT THE EAST 40 FEET THEREOF AND EXCEPT THE WEST 45 FEET THEREOF AND EXCEPT THE NORTH 25 FEET THEREOF AS DEEDED TO CITY OF CHICAGO STREET PURPOSES) IN BUTLER'S RESUBDIVISION OF LOT 3 IN KAY'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 4, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

38465719

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713093779

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/25/2020**

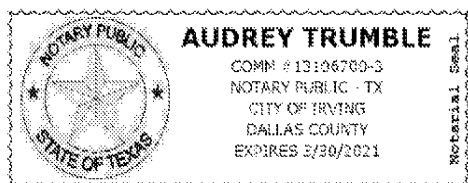
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY L.P. DBA SEBONIC FINANCIAL, ITS SUCCESSORS AND ASSIGNS**

By:   
**RATANAPHONE VILAYLEUTH, Vice President**

STATE OF **TX**

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **9/25/2020**, by **RATANAPHONE VILAYLEUTH, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY L.P. DBA SEBONIC FINANCIAL, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**