### UNOFFICIAL CC

Doc#. 2030307088 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/29/2020 09:58 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2001163058

### SATISFACTION OF MORTGAGE

The undersigned declared that it is the present lienholder of a Mortgage made by KYLE R SWEENEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRING". ON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 06/18/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1319226086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-32-127-033-1005

Property is commonly known as: 2107 N MAGNOL'A AVE UNIT 2A, CHICAGO, IL 60614.

Dated this 25th day of September in the year 2020

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND **ASSIGNS** JANA CI

SEAN WILLIAMS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 416298995 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200011630586 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1252009-12:29:45 [C-3]

2030307088 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 2001163058

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of September in the year 2020, by Sean Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/16/202** 



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 416298995 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200011630586 MERS PHONE 1-888-679-6377 MERS Mailing Address: Y. O. Box 2026, Flint, MI 48501-2026 DOCR T252009-12:29:45 [C-3]





2030307088 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 2001163058

#### 'EXHIBIT A'

UNIT NO. 2A IN HEADLEY SCHOOL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 43 THROUGH 46 AND THE EAST 22,00 FEET OF THE NORTH 10,50 FEET OF LOT 47 AND EAST 50.10 FEET OF THE SOUTH 19.0 FEET OF LOT 41 AND THE EAST 50.10 FEET OF LOT 42, ALL IN A SUBDIVISION OF BLOCK 6 OF BLOCK 13 IN SHEFFIELD ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE SOUTHEAST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, ALL OF SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86250996, AS AMENDED BY DOCUMENT 86613920, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH EASEMENT FOR MAINTENANCE OF A GARAGE AS CREATED BY RESERVATION OF EASEMENT IN DEED FROM MIDTOWN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1985 AND KNOWN AS TRUST NUMBER 1256 MIDTOWN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1985 AND KNOWN AS TRUST NUMBER 1351 DATED JUNE 2, 1986 AND RECORDED JUNE 3, 1986 AS DOCUMENT 86221625 OVER AND ACROSS THE EAST 25,00 FEET OF LOT 42 AND THE EAST 25.00 FEET OF THE SOUTH 9 FEET OF LOT 41, ALL IN SUBDIVISION OF BLOCK 6 AFORESAID, IN COOK COUNTY, ILLINOIS, PARCEL 2, EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT, AS OOA COUNTY CARAS OFFICE DELINEATED ON AFORESAID SURVEY. RECORDED AS DOCUMENT 86250996.



