

UNOFFICIAL COPY



**RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS &
FINANCING STATEMENT
BY CORPORATION (ILLINOIS)**

Doc# 2030310062 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 10/29/2020 04:15 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 66840-10

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

LIVINGSTON REAL ESTATE VETURE'S, LLC-PHILLIPS LIVINGSTON 7756

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS and LEASES & FINANCING STATEMENT** dated **May 25, 2017** recorded **June 2nd 2017**, as **Document No(s). 1715345035, 1715345036, and 1715345037** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

LOT 18 IN BLOCK 12 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RAANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 21-30-318-027-0000

Address of premises: 7756-7758 S. Phillips Avenue, Chicago, Illinois 60649

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WITNESS OUR HANDS AND SEALS THIS 23rd day of October 2020.

PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*
Jill M. Gray, AVP Consumer Lending

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

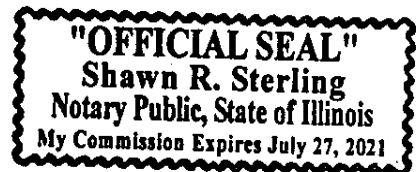
GIVEN under my hand and notarial seal this 23rd, day of October 2020

Shawn R. Sterling
Notary Public

Commission Expires: July 27, 2021

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473