# **UNOFFICIAL COPY**

Doc#. 2030320253 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/29/2020 03:33 PM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5775914201

### SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present lienholder of a Mortgage made by GREGORY KAYE to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASS. ONS bearing the date 10/17/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 16/2055197.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-21-125-021-0000

Property is commonly known as: 706 W 15TH ST, CHICAGO, IL 60607.

Dated this 26th day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 416364679 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399011950399 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I262009-12;23:01 [C-3] ERCNIL1





\*D0059037102\*

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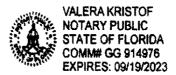
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Loan Number 5775914201

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of September in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CMCRC 416364679 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399011950399 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T262009-12:23:01 [C-3]





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#### 'EXHIBIT A'

PARCEI 1: UNIT 706: THAT PART OF LOT 7, BLOCK 2, IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626517073, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 88 DEGREES 18 MINUTES 29 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 61.31 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88 DEGREES 18 MINUTES 29 SECONDS WEST, ALONG SAID SOUTH LINE, 77.92 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 01 DEGREES 41 MINUTES 31 SECONDS WEST AI ONG THE WEST LINE OF SAID LOT 7, A DISTANCE OF 4.43 FEET; THENCE NORTH 44 DEGREES 06 MINUTES 09 SECONDS EAST 56.53 FEET TO A POINT ON A NORTH LINE OF SAID LOT 7; THENCE NORTH 88 DEGREES 18 MINUTES 29 SECONDS EAST, ALONG SAID NORTH LINE. 13.86 FEET; THENCE NORTH 01 DEGREES 41 MINUTES 31 SECONDS WEST, 6.08 FEET; THENCE NORTH 88 DEGREES 18 MINUTES 29 SECONDS EAST ALONG A NORTH LINE OF LOT 7, A DISTANCE OF 1.00 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 00 SECONDS EAST ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7, A DISTANCE OF 49.93 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083 FOR THE UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.



Dot County Clary's Office