

# UNOFFICIAL COPY

Doc#. 2030320210 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/29/2020 02:50 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0490142411

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL R BOODEN AND ALLISON E KELLER to WELLS FARGO BANK, N.A.** bearing the date 01/04/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1600847134**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-18-319-003-0000

Property is commonly known as: 1108 HOME AVE, OAK PARK, IL 60304.

**Dated this 26th day of September in the year 2020**  
**WELLS FARGO BANK, N.A.**



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416457806 DOCR T262009-07:42:48 [C-3] ERCNIL1



\*D0059074404\*

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Loan Number 0490142411

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 26th day of September in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0490142411

'EXHIBIT A'

THE SOUTH 33-1/3 FEET OF THE NORTH 123-1/3 FEET TO THE WEST HALF (1/2) OF BLOCK 4, WEST OF ALLEY, IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS EIGHT (8) AND NINE (9) OF LOT SEVEN (7) IN THE SUBDIVISION OF SECTION 18, TOWN 39 NORTH, RANGE 13, EAST FO THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) THEREOF. SITUATED IN THE VILLAGE OF OAK PARK, COUNTY OF OAK, IN THE STATE OF ILLINOIS.



\*416457806\*



\*D0059074404\*

Property of Cook County Clerk's Office