

UNOFFICIAL COPY

Doc#. 2030320213 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/29/2020 02:52 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0508599446

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALISON B VANDER LAAN** to **WELLS FARGO BANK, N.A.** bearing the date 06/16/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1717115142**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-16-423-043-0000

Property is commonly known as: 5110 TOMCIN TRL, OAK LAWN, IL 60453.

Dated this 26th day of September in the year 2020
WELLS FARGO BANK, N.A.



JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416453257 DOCR T262009-07:42:47 [C-3] ERCNIL1



D0059074400

UNOFFICIAL COPY

Loan Number 0508599446

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of September in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416453257 DOCR T262009-07:42:47 [C-3] ERCNIL1



D0059074400

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number 0508599446

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 3 IN ACORN GLEN, A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 42 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 104.12 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 24.00 FEET TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE CENTERLINE OF PARTY WALL; THENCE SOUTH 0 DEGREES 4 MINUTES 20 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 78.49 FEET; THENCE DUE WEST 23.90 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF 78.54 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER ALONG ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS TO USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 24, 1994 AS DOCUMENT NUMBER 94992372.



416453257



D0059074400

Property of Cook County Clerk's Office