## **UNOFFICIAL COPY**

Doc#. 2030339166 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/29/2020 02:51 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0514872167

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **COURTNEY M PRESTON** to **WELLS FARGO BANK, N.A.** bearing the dat: 0 /28/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1809349046**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-32-410-060-1002

Property is commonly known as: 1911 N DAYTON ST, #1B, CHICAGO, IL 60614.

Dated this 26th day of September in the year 2020 WELLS FARGO BANK, N.A.

JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416456759 DOCR T262009-07:42:45 [C-3] ERCNIL1

\*D0059074396\*

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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of September in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416456759 DOCR T262009-07:42:45 C-3 ERCNIL1



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#### 'EXHIBIT A'

UNIT 1B IN THE 1911 DAYTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 48 AND 49 IN SUB-BLOCK 8 IN BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, COVENANTS AND RESTRICTIONS FOR 1911 DAYTON CONDOMINIUM, WHICH DECLARATION WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS. COOK JIS OIL E COMM.
\*416456/55\*

\*COOK COUNTRY CRAK'S OFFICE COUNTY, ILLINOIS ON AUGUST 1, 1984 AS DOCUMENT 27196266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



