

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2030339180 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/29/2020 02:56 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ALFREDO J VELASCO AND ANTONIETTA VELASCO** to **JPMORGAN CHASE BANK, N.A.**, dated **02/27/2019** and recorded on **03/19/2019**, in Book N/A at Page N/A, and/or as Document **1907840001** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-33-226-045-0000**

Property Address: **4918 FARWELL AVE SKOKIE, IL 60077**

Witness the due execution hereof by the owner of said mortgage on **09/25/2020**.

**JPMORGAN CHASE BANK, N.A.**

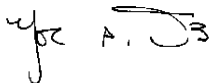


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **09/25/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 1366184605

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Loan No. 1366184605

## EXHIBIT A

THE EAST 10 FEET OF LOT 66 AND LOT 67 (EXCEPT THE EAST 2 FEET) AND THE SOUTH 8 FEET OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING THE EAST 10 FEET OF LOT 66 AND LOT 67 (EXCEPT THE EAST 2 FEET) IN KRENN AND DATO'S PRATT-MORSE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 22, 1924 AS DOCUMENT 8600003, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office