JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2030339130 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/29/2020 02:30 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BENJAMIN CHOU to WASHINGTON MUTUAL BANK, FA, dated 02/22/2006 and recorded on 03/23/2006, in Book N/A at Page N/A, and/or as Document 0607955152 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-17-315-013-0000

Property Address: 1015 STARR RD WINNETKA. JL 60093

Witness the due execution hereof by the owner of said mortgage on 09/25/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A. C/O/H/S O/F/CO

Angeler William

Angela Williams

Vice President - Document Execution

2030339130 Page: 2 of 3

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 09/25/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** y Blanche stime Commiss..
epared by/Record 2nu.
IEN RELEASE
PMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION

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Loan No. 3061433292

EXHIBIT A

LOT 11 IN BLOCK 2 IN WINNETKA HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF AND ADJOINING THE EAST LINE AND NE E. MINNET.

COOK COUNTY CLORES OFFICE THE EAST LINE EXTEDED OF ROSEWOOD AVENUE (FORMERLY OAKRIDGE AVENUE), IN THE VILLAGE CONTINUETKA. IN COOK COUNTY, ILLINOIS