JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2030406167 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/30/2020 02:14 PM Pg: 1 of 3

### RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, cwner of record of a certain mortgage from GAYATRIBEN P DESAI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated 10/15/2014 and recorded on 10/23/2014, in Book N/A at Page N/A, and or as Document 1429635011 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **09-15-107-091-0000** 

Property Address: 9415 SUMAC RD F DES PLAINES, II 6)016

Witness the due execution hereof by the owner of said mortgage on 33/28/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AD TO OFFICE ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ronder B Bias

Rhonda B Bias Vice President

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# **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 09/28/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Gott Atime Comu.
epared by/Recoru.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8743

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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## **UNOFFICIAL COPY**

Loan No.: 4022156332

**EXHIBIT "A"** 

Legal Description: PARCEL 1:

THE EAST 28.25 FEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE SOUTH 62.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN THE FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE OFTEN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 8.0 FEET OF THE MORTH 308.0 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET (EXCEPT THE EAST 17 FEET THEREOF) AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN THE FIRST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SET FIRTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO DATED NOVEMBER 6, 1964 AND RECORDED NOVEMBER 10, 1976 AS DOCUMENT NUMBER 19298905 AND AS CREATED BY THE DEED RECORDED NOVEMBER 4, 1976 AS DOCUMENT NUMBER 23698644 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, IN COOK COUNTY, "ILLINOIS."