## INOFFICIAL CC



Doc# 2030406234 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2020 02:42 PM PG: 1 OF 2

PREPARED BY & RF7 URN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Assignment of Mortgage Southlake, TX 76092 Send Any Notices To Assignee. For Valuable Consideration, the united gened, 2005 RESIDENTIAL TRUST 3-2 425 Divisadero St Ste. 207, San Francisco, CA 94117 (Assignor) by these presents does assign and set over, without recourse, to <u>TRBC2/LLC</u>, <u>94509</u>. Granini Dry <u>PMB 49971, Beaver to JR 97008 – 7105</u>, (Assignee) the described mortgage with all interest, all liens,

any rights due or to become due thereon, executed by CARLOS QUESADA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTR WITE BANK, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/26/2006 is recorded in the State of IL, County of Cook on 6/29/2000 Document # 0618045015 AMOUNT: \$ 74,600.00 SEE ATTACHED EXHIBIT

19294160070000 & 19294160080000 Parcel # 19294160/70 DO Property Address: 7823 S. PARKSIDE, BURBANK, IL 60459 IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: August 15, 2017 2005 RESIDENTIAL TRUST 3-2

By Park Tree Investments LLC, its Administrator

By:

Connie M. Riggsby, Vice President

State of Texas, County of Tarrant

On 08/15/2017, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By Park Tree Investments LLC, its Administrator for 2005 RESIDENTIAL TRUST 3-2 and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of 2005 RESIDENTIAL TRUST 3-2 By Park Tree Investments LLC, us Administrator.

JANELL JUNKIN Notary Public, State of Texas My Commission Expires August 19, 2019

Notary public, Janell Junkin

My Commission Expires: August 19, 2019

2030406234 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 30 AND 31 IN BLOCK 11 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION SECTIONS 28 AND 29, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19294160070000 AND 19294160080000

9294160080000 Column Clarks Office

RTIRBC2/AOM/FBC

17101320

Cook County, IL