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PREPARED BY:

Dovenmuehle Mortgage Inc
AIMEE EVANS
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2030407292 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2020 03:10 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: AIMEE EVANS

Lender ID: **74B**
Loan #: **1457182551**
Investor Loan #: **74B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 11/20/1996 AND KNOWN AS TRUST 967001

Original Mortgagee(s): **HARRIS BANK ARGO**

Dated: 11/27/1996 Recorded: 12/02/1996 as Instrument No: 96910099

Loan Amount: **\$70,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **27-06-411-043-0000**

County: Cook County, State of Illinois

Property Address: 14136 NORWICH LAE ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/29/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **ARIADNE OHLSON**

Title: **AUTHORIZED SIGNER**

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STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **09/29/2020**, before me, **Tina M Goodwin**, Notary Public, personally appeared **ARIADNE OHLSON**, **AUTHORIZED SIGNER** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **AIMEE EVANS**

Property of Cook County Clerk's Office

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EXHIBIT A

(Legal Description of Land)

PARCEL 1:

THAT PART OF LOT 96 IN CREEKSIDE UNIT 5A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 96; THENCE N 90 DEGREES, 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 96, 93.46 FEET; THENCE S 00 DEGREES, 00 MINUTES 00 SECONDS EAST, 5.03 FEET; THENCE S 27 DEGREES 30 MINUTES 11 SECONDS EAST, 98.96 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 27 DEGREES 30 MINUTES 11 SECONDS EAST, 31.67 FEET; THENCE SOUTH 62 DEGREES 29 MINUTES 49 SECONDS WEST, 88.00 FEET; THENCE NORTH 27 DEGREES 30 MINUTES 11 SECONDS WEST, 31.67 FEET; THENCE NORTH 62 DEGREES 29 MINUTES 49 SECONDS EAST, 88.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS DATED APRIL 15, 1996 AND RECORDED APRIL 19, 1996 AS DOCUMENT 96297953. THIS POLICY