

# UNOFFICIAL COPY

Doc#: 2030415093 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/30/2020 05:24 PM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2900919268

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMAL BALLOUTA AND SUHAD JAGHOUB** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 03/10/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **2009907348**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 27-23-102-034-0000

Property is commonly known as: 8744 GOLDEN ROSE DRIVE, ORLAND PARK, IL 60462.

**Dated this 28th day of September in the year 2020**  
**U.S. BANK NATIONAL ASSOCIATION**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 416513986 DOCR T282009-12:39:53 [C-3] ERCNIL1




\*D0059125323\*

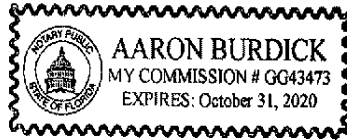
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 28th day of September in the year 2020, by Susan Hicks as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 416513986 DOCR T282009-12:39:53 [1-3] ERCNIL1



\*D0059125323\*

Property of Cook County Clerk's Office

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Loan Number 2900919268

'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: PARCEL 1: THAT PART OF LOT 9 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 9, 30.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE 25.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 71.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 32.0 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 82.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 32.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT NO. 97351142.



\*416513986\*



\*D0059125323\*

PROPERTY OF Cook County Clerk's Office