UNOFFICIAL COPY



ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0025759515

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 82402

PH. 208-528-9895

PARCEL NO. 03-34-331-0(1-4)000



[,]Doc# 2030425076 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/30/2020 03:59 PM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, TOWD POINT MCRTGAGE TRUST 2019-HY2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O S'LECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 27, 2007 executed by DANULL J. KASTENMEIER AND AILEEN M KASTENMEIER LIMITED PURPOSE EXECUTION, HUSBAND AND WIFE, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on MAY 30, 2007 as Instrument No 0715055117 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT B IN THE HILLCREST BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2 AND 1/3 ACRES THEREOF) OF SECTION 34, TOWNSHIP 4? NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 34) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 21 N WILLE ST, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 06, 2020.

TOWD POINT MORTGAGE TRUST 2019-HY2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE,

BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT

BRYNLEE JONES, ASSISTANT SCRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 06, 2020, before me, ANDREA CRIDER, personally appeared BRYNLEE JONES known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR TOWN POINT MORTGAGE TRUST 2019-HY2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

POD: 20200708

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

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M

SC X

E Jan

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