

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
KRISHAN DADHICH
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2030435093 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2020 10:27 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: KRISHAN DADHICH

Loan #: ~~4000941072~~
Investor Loan #: ~~4000941072~~
MIN: ~~100010400001416674~~
MERS Phone #: (888) 679-6377

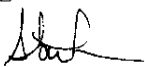
RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LINDSEY MCALARNENOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**Dated: 05/16/2016 Recorded: 06/09/2016 as Instrument No: 1616142086Loan Amount: **\$229500.00**Legal Description: **LOT 172 (EXCEPT THE NORTHWESTERLY 10 FEET THEREOF) AND THE NORTHWESTERLY 20 FEET OF LOT 173 IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**Parcel Tax ID: **15-21-204-123-0000**County: Cook County, State of IllinoisProperty Address: 9924 DRURY LN WESTCHESTER, IL 60154IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/28/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns



By: _____

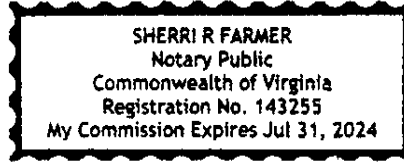
Name: **STARR LACKS**Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **09/28/2020**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **KRISHAN DALVI**

Property of Cook County Clerk's Office