

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2030439144 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/30/2020 02:14 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIE J GAINES, JR** to **HOME SAVINGS OF AMERICA, FSB**, dated **10/02/1992** and recorded on **10/05/1992**, in Book **N/A** at Page **N/A**, and/or as Document **92739690** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

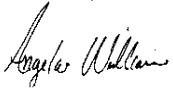
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-25-117-02 & 1015**

Property Address: **3010 WEST 171ST STREET, UNIT H1 HAZELCREST, IL 60429**

Witness the due execution hereof by the owner of said mortgage on **09/28/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB



Angela Williams

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **09/28/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Yolanda A. Diaz - 87401 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 7014919133

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 7014919133

Exhibit A

UNIT NUMBER 'H'1, AS DELINEATED ON THE SURVEY OF MARTHA'S PARK CONDOMINIUM, BUILDING NUMBER 2, IN THAT PART OF LOT 7; DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTHERLY LINE OF SAID LOT 7, 59.50 FEET, EAST OF THE NORTHWESTERLY CORNER THEREOF. (AS MEASURED ON THE SAID NORTHERLY LINE); THENCE SOUTHERLY ON A STRAIGHT LINE AT RIGHT ANGLES TO THE SAID NORTHERLY LINE OF SAID LOT, A DISTANCE OF 5.50 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ON A STRAIGHT LINE, A DISTANCE OF 65.10 FEET TO A POINT, SAID POINT WHICH IS LOCATED A DISTANCE OF 33.50 FEET SOUTHERLY, (AS MEASURED ON THE WESTERLY LINE OF SAID LOT 7), FROM THE NORTH WEST CORNER OF SAID LOT, AND A DISTANCE OF 1.50 FEET EASTERLY ON A STRAIGHT LINE, MEASURED AT RIGHT ANGLES, TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTH EASTERLY ON A STRAIGHT LINE, AT RIGHT ANGLES TO THE LAST DESCRIBED SOUTH WESTERLY STRAIGHT LINE, A DISTANCE OF 154.30 FEET TO A POINT; THENCE NORTH EASTERLY ON A STRAIGHT LINE, AT RIGHT ANGLES TO THE LAST DESCRIBED SOUTH EASTERLY STRAIGHT LINE, A DISTANCE OF 65.10 FEET TO A POINT; THENCE NORTH WESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING; ALL IN "MARTHA'S PARK" BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968, AS DOCUMENT NUMBER 20675437; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44997, RECORDED JANUARY 23, 1973 AS DOCUMENT NUMBER 22196855, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Clerk's Office