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Recording Requested/Prepared By: Sved Shafi Abbas **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2030544062 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/02/2020 11:38 AM Pg: 1 of 3



RELEASE OF MORTGAGE

ORDER #: 298667 "DONALD & WILSON" COOK COUNTY RECORDER, ILLINOIS MIN #:100369319110009641 WERS PHONE #: 1-888-679-6377

Dated: September 30, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by DONALD E WILSON AND SUSAN W WILSON. HUSBAND AND WIFE, AS TENANTS IN COMMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated DECEMBER 20, 2019 calling for the original principal sum of dollars (\$225,500.00), and recorded on JANUARY 16, 2020 in and/or Instrument # 2001608187, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$225,000.00

Tax Parcel ID: 08-15-401-009-0000

Property Address: 1407 S BUSSE RD, MOUNT PROSPECT, ILLING 6 67056 LOT: 9 Subdivision: 14 Township: COOK

COUNTY - TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly 750 Price authorized, this 30th day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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Ву

ALLISON KAMSTRA ASSISTANT VICE PRESIDENT

duisor Kametra

State of COLORADO County of DOUGLAS

On **September 30, 2020**, before me, **Amber Fitzgerald** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

AMBER FITZGERALD
NOTARY PUBLIC
STATE OF COLORADO
OTARY ID 20204027535
MY CON MIRITAN EXPIRES 08/10/2024

Notary Public Amber Fitzgerald

My commission expires August 10, 2024

Notary ID: 20204027535 DAN # 20204027535 - 451477 (This area is for notarial seal)

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Exhibit "A"

Legal Description

LOT 9 IN ELK RIDGE VILLA UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 14 AND IN THE SOUTHEAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 30, 1962, AS DOCUMENT NUMBER 2052946.

PIN: 08-15-401-009-0000

STON OF COOK COUNTY CLERK'S OFFICE FOR INFORMATION PURPOSES ONLY: SUBJECT PROPERTY COMMONLY KNOWN AS: 1407 S Busse Road, Mount Prospect, IL 60056