

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2030562251 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/02/2020 01:19 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN CARLSON AND CARISSA GOUKOS** to **JPMORGAN CHASE BANK, N.A.**, dated **05/24/2018** and recorded on **05/30/2018**, in Book N/A at Page N/A, and/or as Document **1815049199** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-22-306-007-0000**

Property Address: **1313 TYRELL AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **09/30/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **09/30/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

**Lifetime Commission**

**AMY GOTT**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 66396**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1475589520

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Loan No. 1475589520

## EXHIBIT A

LOT EIGHT (8), AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 8, LYING NORTH OF THE SOUTH LINE OF LOT EIGHT (8), EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT SEVEN (7), EXTENDED EAST, (THAT PART OF LOT 15), THE EAST HALF (1/2) OF VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT FIFTEEN (15), LYING NORTH OF THE SOUTH LINE OF LOT EIGHT (8) EXTENDED EAST AND LYING SOUTH OF THE SOUTH LINE OF LOT SEVEN (7) EXTENDED EAST, IN BLOCK ONE (1) IN THE RESUBDIVISION OF MAINE TOWNSHIP HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WESTERLY 8.365 CHAINS (AS MEASURED ALONG THE EAST AND WEST QUARTER (1/4) SECTION LINE) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office