UNOFFICIAL COPY

Doc#. 2030501145 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/02/2020 12:01 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3354294851

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 PH. 208-528-9895 PARCEL No. 25-17-113-524-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 02, 2016 executed by REGINALD L. SMITH AND BELINDA A. SMITH, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSOPS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 13, 2016 as Instrument No. 1610455095 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 (EXCEPT THE NORTH 18 FEET) AND NORTH 10 FEET OF LOT 11 IN BLOCK 6 IN FOREST RIDGE A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PROPERTY ADDRESS: 9646 S HOYNE AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 29, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORT GAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 29, 2020, before me, JILL KOSCIUKIEWICZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

 $\mathcal{N}\mathcal{N}\mathcal{M}$ KIEWICZ (COMMISSION EXP. 08/14/2022) JILL KOSCI

NOTARY PUBLIC

JILL KOSCIUKIEWICZ Notary Public, State of Arizona Maricopa County Commission # 549881 My Commission Expires August 14, 2022

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MERS PHONE: 1-888-679-6377