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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2030504080 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/02/2020 01:09 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ROBERT T HOWELL III AND LAURA R HOWELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **01/07/2016** and recorded on **01/11/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1601122020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-32-204-071-0000**

Property Address: **844 W BELDEN AVE CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **09/30/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS



Ednique Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **09/30/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1150292376
MIN: **100342608151021016**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1150292376

EXHIBIT A

Parcel 1:

Lot 7 in Block 7 in Seminary Townhouse Association Subdivision, being a Resubdivision of parts of Lots 1 to 5, inclusive and part of Lot 7 in County Clerk's Division of the North Half of Block 3 of Sheffield's Addition to Chicago in the East Half of the North East quarter of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded as document no. 23234123 in Cook County, Illinois.

Also

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements for Seminary Townhouses recorded September 25, 1975 as document number 23234124 and as created by deed from McCormick Theological Seminary to Norman Swenson and Marena J. Swenson, for the purposes of passage, parking, utilities, ingress and egress, all in Cook County, Illinois.