## **UNOFFICIAL COPY**

Doc#. 2030517064 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/02/2020 10:37 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0109477778

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834%2 PH. 208-528-9895 PARCEL NO. 09-36-319-017 00 JO

## **WELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JG WENTWORTH HGM2 LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mort gage e of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lieu com said Mortgage.

Said Mortgage dated OCTOBER 21, 2019 executed by DAY D J. KUCHAR AND MARCELLA R. KUCHAR, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JG WENTWORTH HOME LENDING, LLC, ITS SUCCESSO'S AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 31, 2019 as Instrument No. 1930446277 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 3 IN R.S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PROPERTY ADDRESS: 906 HARRISON STREET, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SeP. EMBER 28, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 28, 2020, before me, SEREIA DUNCAN, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SEREIA DUNCAN (COMMISSION EXP. 05/05/2026)

**NOTARY PUBLIC** 

SEREIA DUNCAN Notary Public - State of Idaho Commission Number 20201422 My Commission Expires May 5, 2026

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MERS PHONE: 1-888-679-6377