

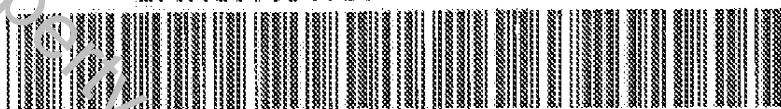
UNOFFICIAL COPY

Doc#: 2030517066 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/02/2020 10:38 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wollerskluewer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/29/2020**, made by **Grandview Capital LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **5251 S Massasoit Ave., Chicago, IL, 60638** and further described as:

Parcel ID Number: **19-08-413-084-0000**, and recorded in the office of **Cook County**, as Instrument No: **2023139105**, on **08/18/2020**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **June 29, 2020** with Instrument **2023139106**

Description/Additional information: See attached.

Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

Dated this **09/25/2020**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Mary Kozar**

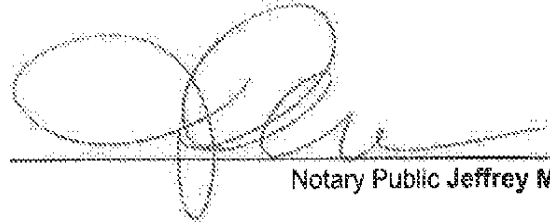
Its: **Vice President**

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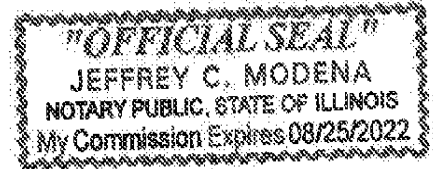
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/25/2020 .


Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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THE NORTH 8 FEET OF LOT 27 AND LOT 28 IN BLOCK 14 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

THE NORTH 8 FEET OF LOT 27 AND LOT 28 IN BLOCK 14 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH EAST 1/4 NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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