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Doc# 2030517001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2020 09:08 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the united gened, 2005 RESIDENTIAL TRUST 3-2 425 Divisadero St Ste. 207, San Francisco, CA 94117 (Assignor) by these presents does assign and set over, without recourse, to TRBCallic, 9450 Sup Granting Dry PMB 49671, Beauty for 108 97008-7105, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by ROBERT SWEISS, ANN SWEISS, HIS WIFE, AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS. Said mortgage Date in 10/11/2005 is recorded in the State of IL, County of Cook on 11/1/2005, Document # 0530502098 AMOUNT: \$ 40,000.00 SEE ATTA CHED EXHIBIT A

Parcel # 1933407034 Property Address: 4849 WEST 851H STREET, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

* 19-33-407-034-0000

Executed on: August 11, 2017

2005 RESIDENTIAL TRUST 3-2

By Park Tree Investments LLC, its Administrator

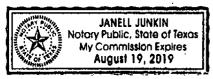
By:

Connie M. Riggsby, Vice President

SWEIS3 PAS *17101253*

State of Texas, County of Tarrant

On 08/11/2017, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By Park Tree Investments LLC, its Administrator for 2005 RESIDENTIAL TRUST 3-2 and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of 2005 RESIDENTIAL TRUST 3-2 By Park Tree Investments LLC, its Administrator.



Notary/public, Janeil Junkin

My Commission Expires: August 19, 2019

S Y P 2

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D9-8-20

2030517001 Page: 2 of 2

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Exhibit A

LOT 2 AND THE EAST 19.22 FEET OF LOT 1 IN BOWEN AND CLINE'S AIRPORT SUBDIVISION, BEING A RESUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL AFRIDIAN, AND THE SOUTHEAST 1/4 OF SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153 RECORDED IN RECORDER'S OFFICE OF COOK JE. ALTNO. COUNTY, ILLINOIS, ON DECEMBER 5, 1922 IN BOOK 175, PAGE 20), IN COOK COUNTY, ILLINOIS. PARCEL#: 1933407034

19-33-407-034-000

RTIRBC2/AOM/FBC

17101253

Cook County, IL