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Doc# 2030517001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/02/2020 09:08 AM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **2005 RESIDENTIAL TRUST 3-2 425 Divisadero St Ste. 207, San Francisco, CA 94117**

(Assignor) by these presents does assign and set over, without recourse, to TRBC2, LLC, 9450 SW Gemini Dr, FMB 49971, Beaverton, OR 97008-7105, (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ROBERT SWEISS, ANN SWEISS, HIS WIFE, AS TENANTS BY THE ENTIRETY** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS. Said mortgage Date: 10/11/2005 is recorded in the State of IL, County of Cook on 11/1/2005, Document # 0530502098 AMOUNT: \$ 40,000.00 SEE ATTACHED EXHIBIT A

Parcel # 1933407034 Property Address: 4849 WEST 85TH STREET, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: August 11, 2017

* 19-33-407-034-0000

2005 RESIDENTIAL TRUST 3-2

By Park Tree Investments LLC, its Administrator

By:

Connie M. Riggsby, Vice President



SWEISS PAS *17101253*

State of Texas, County of Tarrant

On 08/11/2017, before me, the undersigned, Connie M. Riggsby, who acknowledged that he/she is Vice President of/ By Park Tree Investments LLC, its Administrator for 2005 RESIDENTIAL TRUST 3-2 and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of 2005 RESIDENTIAL TRUST 3-2 By Park Tree Investments LLC, its Administrator.



Notary public, Janell Junkin
My Commission Expires: August 19, 2019

S Y
P 2
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D 9-8-20

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Exhibit A

LOT 2 AND THE EAST 19.22 FEET OF LOT 1 IN BOWEN AND CLINE'S AIRPORT SUBDIVISION, BEING A RESUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 33 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST $\frac{1}{4}$ OF SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT 7737153, RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON DECEMBER 5, 1922 IN BOOK 175, PAGE 20), IN COOK COUNTY, ILLINOIS. PARCEL#: ~~1933407034~~¹⁵

19-33-407-034-0000

17101253

RTIRBC2/AOM/FBC

Cook County, IL