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Doc#. 2030517334 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 11/02/2020 02:50 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0659390983

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by DENISE P. PLATA to MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/03/2002 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 0021115599.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-36-301-032-0000

Property is commonly known as: 3111 WEST 83RD PL ACE, CHICAGO, IL 60652.

Dated this 30th day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 416930060 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LSET MIN 100024200002287619 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302009-08:37:35 [C-2] ERCNIL1





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Loan Number 0659390983

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of September in the year 2020, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2029



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 416930060 MORTGAGE ELECTRONIC (REGISTRATION SYSTEMS, INC. (MERS) LSET MIN 100024200002287619 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302009-08:37:35 [C-2] ERCNIL1





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Loan Number 0659390983

'EXHIBIT A'

LOT 35 IN MULLEN'S BEVERLY HEIGHTS RESUBDIVISION BEING A RESUBDIVISION OF PART OF BLOCKS 1 AND 2 AND PARTS OF VACATED SOUTH TRPY STREET IN ROBERT L. TAYLORS SUBDIVISION, OF THE WEST 11.85 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1953, AS DOCUMENT NUMBER 15532002, IN BOOK 408 OF PLATS, PAGE 8 IN COOK COUNTY, ILLINOIS.



416930060

