

# UNOFFICIAL COPY

Doc#: 2030538049 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/02/2020 10:05 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 1597783(P)(E)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

MIN: 100854110031801626

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **GREAT LAKES HOME MORTGAGE, INC, its successors and assigns**, the current owner and holder of a certain Mortgage dated 6/15/2018, and executed by **PHILIP RIED AND MARY M RIED**, , as Mortgagor (s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **GREAT LAKES HOME MORTGAGE, INC, its successors and assigns**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/2/2016, in Book N/A, Page N/A, Document No. 1818319055, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: LOT 187 in NORTHGATE UNIT NO.2, BEING SUBDIVISION in THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS.**

**PIN: 03-08-406-021-0000**

**Commonly known as 3002 N WINDSOR DR, ARLINGTON HEIGHTS IL 60004**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 9/28/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR GREAT  
LAKES HOME MORTGAGE, INC, ITS SUCCESSORS  
AND ASSIGNS**

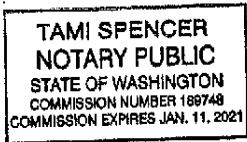
Loan # 0578885157

BY: Cara Kuch  
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON        )  
County of Spokane            )

On 09/28/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tami Spencer  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Tami Spencer  
My commission expire 1/11/2021

Property of Coeur d'Alene County Clerk's Office