

UNOFFICIAL COPY

Doc#. 2030538021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/02/2020 09:51 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4767392881

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN L DEGRAFF AND JAMI DEGRAFF** to **CITIMORTGAGE, INC.** bearing the date 04/25/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0814733143**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-30-207-027-0000, 14-30-207-028-0000


Property more commonly known as: 1742-44 W BARRY AVE, CHICAGO, IL 60657.

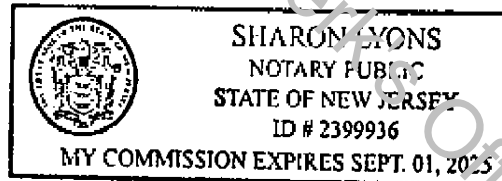
Dated on 09/25/20 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By: 
Melissa Siegel VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 09/25/2020 (MM/DD/YYYY), by Melissa Siegel as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 416675586 CITIMORTGAGE, INC. T242009-11:53:18 [C-2] RCNIL1



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'EXHIBIT A'

PARCEL 1: LOT 100 IN EUGENE PRUSSING'S ADDITION TO LAKE VIEW A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 7 ACRES THEREOF, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 99 IN EUGENE PRUSSING'S ADDITION TO LAKE VIEW A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 7 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office