

UNOFFICIAL COPY

Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

Successors. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of June 15, 2020

FIRST AMERICAN BANK

By: [Signature]
Name: Jill Morgan
Title: Subordination Specialist
Address: 80 Stratford Drive
 Bloomingdale, IL 60108

[LENDER]

By: [Signature]
Name: Thomas Diederichs
Title: FVP
Address: 80 STRATFORD DR.
 BLOOMINGDALE IL 60108

STATE OF ILLINOIS)
) SS.
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jill Morgan personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, June 15, 2020

[Signature]

Notary Public



THIS INSTRUMENT PREPARED BY: Jill Morgan

Mail To:

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FIRST AMERICAN BANK
Loan Operations
201 S. State Street
Hampshire IL 60140

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 4 IN THE RESUBDIVISION OF LOTS 4 TO 7, BOTH INCLUSIVE, IN HAVEMEYERS' SUBDIVISION OF LOTS 977, 978, 979, 980, 981 AND THE SOUTH 1/2 OF LOT 976 IN BLOCK 18 IN THIRD DIVISION OF RIVERSIDE, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID FIRST MENTIONED SUB LOT 4 WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID FIRST MENTIONED SUBDIVISION OF LOT 4 (ON BARTRAM ROAD), THENCE RUNNING NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID SUB-LOT, 87 AND 1/2 FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE RUNNING SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID SUB-LOT, 45 FEET; THENCE RUNNING IN A SOUTHWESTERLY DIRECTION 104.9 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT ON BARTRAM ROAD, WHICH IS 60 FEET SOUTHEASTERLY FROM THE STARTING POINT MEASURED ALONG THE SAID LAST MENTIONED LINE, THENCE NORTHWESTERLY ALONG THE SAID NORTHEASTERLY LINE OF BARTRAM ROAD, 60 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-36-103-022-0000 (Vol. 186)

Property Address: 150 Nuttall Rd, Riverside, Illinois 60546

Property of Cook County Clerk's Office