## **UNOFFICIAL COPY**

Doc#. 2030644143 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/03/2020 12:15 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 3000290671

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834%
PH. 208-528-9895
PARCEL NO. 06-31-302-037-00-0



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTF.ONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, PAC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 485(1-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the reto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discourging the lien from said Mortgage.

Said Mortgage dated APRIL 23, 2019 executed by PAUL Z. WINTERS AND SUSAN N. WINTERS, TENANCY BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 06, 2019 as Instrument No. 1912646078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7, IN BARTLETT POINTE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 2002, AS DOCUMENT 0020182645, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 121 HEARTHSTONE DRIVE, BARTLETT, IL 60103

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SETTEMBER 30, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS

Melanie Hanson, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 30, 2020, before me, DEBORAH REIMER, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**DEBORAH REIMER (COMMISSION EXP. 03/29/2025)** 

Illiage & line

**NOTARY PUBLIC** 

PEBORAH REIMER Notary Public - State of Idaho Commission Number 20190766 My Commission Expires Mar 29, 2025

POD: 20200922

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MERS PHONE: 1-888-679-6377