UNOFFICIAL COPY

When Recorded Return To:

PVK Properties LLC/Kaleena Ogo P.O. BOX 458

Kimberling City, MO 65686

Ref#: 0000560000000159 / 0002001427

Doc#. 2030644200 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/03/2020 02:01 PM Pg: 1 of 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 710001039 "THOMAS"

INVESTOR #:

Assignment Prepared on: November 19th, 2013.

Assignor: LAGUNA CAPITAL, LLC at 3857, BIRCH STREET, SUITE 843, NEWPORT BEACH, CA 92660.

Assignee: VVK Troperfits 1-1-C

Executed By: SHARISSE A. THOMAS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA INC. ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 04/22/2005 Recorded: 05/02/2005 as II strument No.: 0512235002 In Cook, Illinois.

Assessor's/Tax ID No. 15-16-123-044-0000

Property Address: 1117 MARSHALL AVENUE, BELLWOOD, IL 60104

Legal: LOT 45 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 24 FEET OF LOT 44 IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE SOUTH ASST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, 245 FOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/15utr's DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Assignee having an original principal sum of \$34,000.00 with interest, secured thereby, together with all moneys now pring or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

2030644200 Page: 2 of 2

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

By: Assistant Vice President

STATE OF MISSOURI COUNTY OF STONE

On 1/2/2, before me, BRANDY KILLMAN, a Notary Public in and for STONE in the State of MISSOURI, personally appeared Tamara Gass, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evirtence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRANDY KILLMAN

Notary Expires: 07/14/2017 #13502423

(This area for notarial seal)

BRANDY KILLMAN My Commission Expires July 14, 2017 Stone County Commission #13502423

Prepared By: JESSICA BROWN, RICHMOND MONRO! GROUP P.O. BOX 458, KIMBERLING CITY, MO 65686 417-447-2931