

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Parag Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2030646015 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/03/2020 09:07 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Parag Patel

Lender ID: **38V**  
Loan #: **1461092357**  
Investor Loan #: **38V**  
MIN: **1005246-130009934-5**  
MERS Phone #: **(888) 679-6577**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW V TINERELLA AKA MATTHEW TINERELLA, A SINGLE MAN, AND THOMAS T TINERELLA AND LAURIE TINERELLA, HUSBAND AND WIFE, AS JOINT TENANTS.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/12/2019 Recorded: 01/08/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2000847200

Loan Amount: **\$318750.00**

Legal Description: LOT 40 IN WITWICKI'S SECOND ADDITION TO GLEN EDEN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1956 AS DOCUMENT 16562104, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **12-12-128-017**

County: Cook County, State of Illinois

Property Address: 5530 N LINDEN AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/30/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **DAVID Q FAGAN**

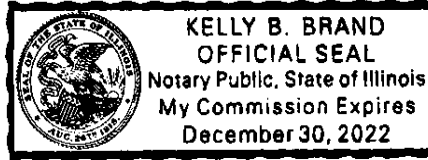
Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **09/30/2020**, before me, **Kelly B Brand**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Kelly B Brand**  
My Commission Expires: **12/30/2022**

Drafted By: **Parag Patel**

Property of Cook County Clerk's Office