

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2030646245 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/03/2020 01:14 PM Pg: 1 of 1

Investor Loan Number 34304715
Fannie Mae Loan # 1697254363
Chase Loan # 7016841426



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/12/1994, and made by ANDREW P. LEICHT to HOME SAVINGS OF AMERICA, FSB and recorded 05/19/1994 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 94-450049. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 25 (EXCEPT THE SOUTH 1/2 THEREOF) IN MALIBU UNIT #1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1/4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-09-407-030-0000

Property is commonly known as: 1468 CHIPPEWA TRAIL, WHEELING, IL 60090.

Dated on 09/29/2020 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Charlotte Russ
Vice President - Doc Execution

STATE OF Louisiana Parish of Ouachita

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 09/29/2020 (MM/DD/YYYY), by Charlotte Russ as Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such Charlotte Russ being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

[Signature]
Eva Reese
Notary Public - STATE OF Louisiana
Commission expires: Lifetime

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410927259 2020-RPLI-GM3-SALE T252009-08:55:25 [C-I] FRMIL1



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