

# UNOFFICIAL COPY

Doc#: 2030646228 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/03/2020 01:03 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4773311560

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KHAI THE LY AND CHUONG BUY LY** to **CITIBANK FEDERAL SAVINGS BANK** bearing the date 08/26/2006 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **0625855035**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-11-419-025-0000

Property more commonly known as: 4904 N KIMBALL AVE, CHICAGO, IL 60625.

Dated on 09/29/2020 (MM/DD/YYYY)

**CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**

By: \_\_\_\_\_

Robert Schneider Jr.

Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

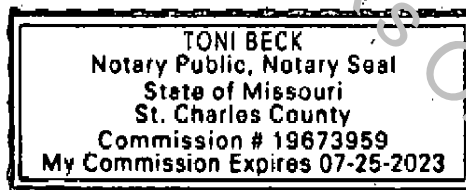
On 09/29/2020 (MM/DD/YYYY) before me, Toni Beck, a Notary Public in and for said state, personally appeared Robert Schneider Jr. as Document Control Officer of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Toni Beck

Toni Beck

Notary Public - STATE OF MISSOURI

~~Commission expires:~~



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 416675120 CITIMORTGAGE, INC. T242009-11:53:29 [C-2] RCNLI1



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'EXHIBIT A'

LOT 16 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 17 IN BLOCK 74 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*42657120\*



\*D005888009\*

Property of Cook County Clerk's Office