## **UNOFFICIAL COP**

Recording Requested/Prepared By:

Sved Shafi Abbas **Computershare Title Services** 6200 South Quebec Street, Greenwood Village, CO - 80111

Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 6200 South Quebec Street Greenwood Village, CO 80111

Doc#. 2030646343 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/03/2020 02:28 PM Pg: 1 of 3



#### RELEASE OF MORTGAGE

ORDER #: 299256 "SANDRIMS EIFERT" COOK COUNTY RECORDER, ILLINOIS MIN #:101366100006873220 WERS PHONE #: 1-888-679-6377

Dated: October 02, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by SANDRINE EIFERT, MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, 173 SUCCESSORS AND ASSIGNS dated AUGUST 04, 2017 calling for the original principal sum of dollars (\$256,000.00), and recorded on AUGUST 15, 2017 in and/or Instrument #1722706079, of the records in the office of the Recorder of COOK COUNT/ RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$256,000.00

Tax Parcel ID: 17-21414-011-1148117-21414-011-1216

Property Address: 1935 S. ARCHER AVE UNIT 416, CHICAGO, ILLINOIS 60616 LOT: 1 Township: COOK COUNTY -

TREASURER

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly T'S OFFICE

authorized, this 2nd day of October, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

## **UNOFFICIAL COPY**

ALLISON KAMSTRA ASSISTANT VICE PRESIDENT

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State of COLORADO County of **DOUGLAS** 

On October 02, 2020, before me, Amber Fitzgerald a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

AMBER FITZGERALD **NOTARY PUBLIC** ATE OF COLORADO OTARY ID 20204027535 MY CON MIR! FON EXPIRES 08/40/2024

**Notary Public Amber Fitzgerald** 

My commission expires August 10, 2024

Notary ID: 20204027535 DAN # 20204027535 - 600525 Coot County Clark's Office

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# **UNOFFICIAL COPY**

### Exhibit "A"

### **Legal Description**

UNIT NUMBER 416 AND PARKING SPACE G-85 AND THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-142 AND S-95 AS LIMITED COMMON ELEMENTS, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY LYING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL 7 USTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST Y OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, VIFICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address commonly known as: 1935 S Archer Ave Unit #416 Chicago, IL 60616

PIN#: 17-21-414-011-1148 and 17-21-414-011-1216