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Doc#. 2030601246 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/03/2020 02:40 PM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX.75244-4505

Permanent Index Number; 20-34-113-064-0000	
[Space Above This Line For Recording Data]	
,	Lonn No.: 161714866

ILLINOIS ASSIGNMENT OF MORTGAGE

For Yalls Pare rived, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assign a Door hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Asso ia "or, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73119, a stain Mortgage dated December 8, 2011 and recorded on January 3, 2012, made and executed by FRED L JORDAN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property sittlated in COOK County, State of Illinois:

Property Address: 8116 SOV. Ch. MICHIGAN AVENUE, CHICAGO, IL 60619

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to some payment of Fifty Eight Thousand Five Hundred Eighty and 00/100ths (\$58,580.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1200312180), in the Recorder's Office of CC OK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assign c, its successor and assigns, forever, subject only to the terms and Olluin Clothic conditions of the above-described Mortgage.

Illinois Assignment of Mortgage. JPMorgan Chase Bank N.A. Project W5530

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L731081L/07/12 7.65 @2/14





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/21/2020. Assignor: JPMorgan Chase Bank, National Association Vice President-Doc Execution ACKNOWLEDGMENT State of Louisiana ŝ Ş ra. ''e'. of Ouachita Q) this before me. MARKEAYA EATON to me personally known, who, being by me duly syon. (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, Nation 1. Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was sized and scaled on behalf of the said entity by authority of its board of directors and that

MARKEAYA EATON acknowledged the instrument to be the free act and deed of the said endry. Bank, Name of the Corporation of Bank, No. O. P. P. SEAL JOHN H. Signature of Person Taking Acknowledgment Ira D. Brown Printed Name **Notery Public** Tit1 or Pank (Seal) Serial Number, if any: 16206 IRA D. BROWN Quachita Parish, Louisiana LIFETIME COMMISSION NOTARY ID # 16206

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5530

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EXHIBIT A - LEGAL DESCRIPTION

Legal Description:

LOT 6 (EXCEPT THE NORTH 8 FEST THEREOF) AND LOT 7 (EXCEPT THE SOUTH 8 FEST 6 INCHES THEREOF) IN W.S. CARTER'S SUBDIVISION OF BLOCK 17 IN THE HEIRS OF IRA WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 20-34-113-064-0000

Property Address:

Clores Of County Clark's Office