# **UNOFFICIAL COPY**

#### PREPARED BY:

CITIZENS ONE HOME LOANS WANDA GAIL FEATHERSTON 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2030601302 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/03/2020 04:05 PM Pg: 1 of 2

SOM CO

## WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

**SUBMITTED BY: WANDA GAIL** 

FEATHERSTON

Loan #: \*\*\*\*\*1879

Investor Loan #: 0017561879

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCC MORTGAGE CORP., the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MANUEL ROMERO AND ROSALINDA PINEDA

Original Mortgagee(s): CCO MORTGAGE CCR?

Dated: <u>06/28/2005</u> Recorded: <u>07/06/2005</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>0518733059</u>

Loan Amount: \$28200.00

Legal Description: THE NORTH 23 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 16 IN BURNHAM A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE TAYLED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 30-06-402-077 County: Cook County, State of Illinois

Property Address: 14212 GREENBAY AVE BURNHAM, IL 60633

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/01/2020.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.

Linda Can.

Name: LINDA B. JENNINGS

Title: Officer

By:

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# **UNOFFICIAL COPY**

STATE OF Virginia **COUNTY OF Henrico** 

} s.s. On 10/01/2020, before me, ANGELIA D. BREEDING, Notary Public, personally appeared LINDA B. JENNINGS,

Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: ANGELIA D. BREEDING

My Commission Expires: 08/31/2021

Commission #: **254179** 

FEATH.

OF COOK COUNTY CLOTH'S OFFICE Drafted By: WANDA GAZZ FEATHERSTON

