

UNOFFICIAL COPY

Doc#: 2030612134 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/03/2020 01:17 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE
VILAYLEUTH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38483907**
Ref Number: **7161008433**
Tax ID: **11-29-316-003-0000**
10/18/2020

Property Address:
1539W SHERWIN AVE
CHICAGO, IL 60626

IL0v2M-RM-PHH38483907 E 10/1/2020 LRP01-OFF

This space for Recorder's use

MID #: 100196399006483372

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **AKRAPONG LIN AND HEIDI E. LIN, HUSBAND AND WIFE**

Date of Mortgage: **12/4/2014** Original Loan Amount: **\$413,000.00**

Recorded in Cook County, IL on: **12/10/2014**, book N/A, page N/A and instrument number: **1431408277**

Property Legal Description:

LOT 8 IN BLOCK 8 IN F.H. DONALD'S SUBDIVISION OF 590 FEET EAST OF AND ADJACENT TO WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION), IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: CKA: 1539 W. SHERWIN AVENUE, CHICAGO, IL, 60626 PIN: 11-29-316-003-000

38483907

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7161008433

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/1/2020**

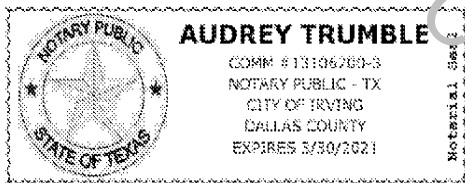
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
RATANAPHONE VILAYLEUTH, Vice President

STATE OF TX

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this **10/1/2020**, by **RATANAPHONE VILAYLEUTH, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

Audrey Trumble
(Printed Name)

My Commission Expires : **3/30/2021**