

# UNOFFICIAL COPY

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UnionBanCal Mortgage Corp.

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TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 2030612209 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2020 03:18 PM PG: 1 OF 2



## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #9940477 "STEPHENS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MUFG UNION BANK, N.A. holder of a certain mortgage, made and executed by JAMES STEPHENS AND RACHEL PERRON, TENANTS BY ENTIRETY, originally to MUFG UNION BANK, N.A., A NATIONAL BANKING ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 06/25/2018 Recorded: 06/27/2018 as Instrument No.: 1817829393, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 1324 N SANDBURG TERRACE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MUFG UNION BANK, N.A.  
On August 10th, 2020

By: *Julie Jojic*  
JULIE JOJIC, Officer

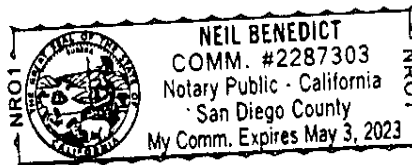
STATE OF California  
COUNTY OF San Diego

On August 10th, 2020 before me, NEIL BENEDICT, Notary Public, personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

*Neil Benedict*  
NEIL BENEDICT  
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

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BW18041484

## Exhibit A

### PARCEL 1:

UNIT NO. 1324 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO.3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 8 S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25032910, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-209-044-1008

For Informational Purposes only: 1324 North Sandburg Terrace, Chicago, IL 60610

Property of Cook County Clerk's Office