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Doc#. 2030638020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/03/2020 10:28 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 09-34-413-032 J000

RELEASE OF MORTGAGE

The undersigned, ABN AMRO MORTGAGE GROUP, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 01, 2004 executed by MELANIE HARRIS, A SINGLE PERSON, Mortgagor, to ABN AMRO MORTGAGE GROUP, INC., Original Mortgagee, and recorded on DECEMBER 28, 2004 as Instrument No. 0436304071 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 10 IN BLOCK 18 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOT 10 IN THE HULBERT DEVONSHIRE TERRA .E., BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925 AS DOCUMENT NUMBER 8774016, IN COO. COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1004 S WESTERN AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

BANK OF AMERICA, N.A., AS ATTORNEY-IN-FACT FOR CITIMORT (AGE INC., SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD) ss. , before me, Shevi. M Denny , personally appeared Low law is Cha to me to be the VICE PRESIDENT of BANK OF AMERICA, N.A., AS ATTORNEY-IN-FACT FOR CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such come ation executed the

COMMISSION EXP.

My Commission Expires

2/26/2025

POD: 20200910

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