UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2030707201 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/02/2020 08:33 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******2902 *E3POSITO" 0037002 387406905 Cook, Illinois

MIN #:100196399012319677 SIS #: 1-38%-679-6377

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTG/ GE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFIC!/ RY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS W ESPOSITO and AMY G ESPOSITO HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01-13-2017 Recorded: 02-06-2017 as Instrument No. 1703719041, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing acdress at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 31.44 FEET OF LOT 1N IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 BOTH INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 19, TO'WISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO.

G-1

THE WEST 9.0 FEET OF THE SOUTH 23.05 FEET OF LOT 1 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE NON EXCLUSIVE USE OF THE COMMON AREA AS SHOWN ON THE SURVEY ATTATCHED TO THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 97751997.

Assessor's/Tax ID No.: 14-19-407-028-0000

Property Address: 3554 N MARSHFIELD AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*10/2/2020 4:04:18 PM*96692521*96692525*430*ILSTATE MORT REL

2030707201 Page: 2 of 2

RELEASE OF MORTGAGE LA COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On October 2nd, 2020

Kris Kleehamer, Vice President

STATE OF Ohio COUNTY OF Hamilton

On October 2nd, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official real

Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684

Prepared By: SALLY KNOX, FIFTH THIRD BANK 50:01 (INGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030