## UNOFFICIAL CC

Doc#. 2030707327 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/02/2020 10:24 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5774781869

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MEL J. SOVEREEN AND BARBARA J. SOVEREEN, HUSBAND AND WIFE, AS CO-TRUSTEES TO THE DECLARATION OF THE SOVEREEN FAMILY REVOCABLE TRUST DATE: DECEMBER 6, 2000 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEF FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 08/18/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1625142040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-26-412-020-0000

Property is commonly known as: 3811 ASHLEY CT, RCL1 ING MEADOWS, IL 60008.

Dated this 03rd day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. JNC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS ST Clar

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 416973303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MtN 100188500000076621 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T0: 2010-01:56:37 [C-3]





\*D0059660656\*

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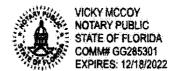
## **UNOFFICIAL COPY**

Loan Number 5774781869

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of October in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CMCRC 416973303 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188500000076621 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T032010-01:56:37 [C-3]





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# **UNOFFICIAL COPY**

Loan Number 5774781869

#### 'EXHIBIT A'

PARCEL I: THAT PART OF LOT 5-13 IN THE TOWNHOMES OF WESTMINSTER P.U.D., BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5-13, THENCE NORTH 60 DEGREES 14 MINUTES 30 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 29 DEGREES 45 MINUTES 30 SECONDS EAST, A DISTANCE OF 47.00 FEET; THENCE SOUTH 60 DEGREES 14 MINUTES 30 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 29 DEGREES 45 MINUTES 30 SECONDS WEST A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. MEN.

RAID II

MBERS 0010c.

\*416973303\*

Clerk's Office PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 18, 2000 AS DOCUMENT NUMBERS 0010690928 AND 00358674 RESPECTIVELY.



