## **UNOFFICIAL COPY**

Doc#. 2030707329 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/02/2020 10:26 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0428458251

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DEBRA J ZAEHLER AND STEPHEN P ZAEHLER AND LYNNE TO LAEHLER to WELLS FARGO BANK, N.A. bearing the date 02/26/2015 and recorded in the Office of the Recorder of COUR County, in the State of Illinois, in Document # 1506918069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 197 IN ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NOPTHEASTERLY OF THE CENTER OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSPIP 4) NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-29-106-002-0000

Property is commonly known as: 3123 N SOUTHPORT AV 4. CHICAGO, IL 60657.

Dated this 03rd day of October in the year 2020 WELLS FARGO BANK, N.A.

NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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OHNA C

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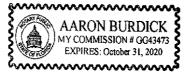
Loan Number 0428458251

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of October in the year 2020, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 10/3 1/2 020** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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