UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MAX FLOHRE PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2030707561 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/02/2020 05:17 PM Pg: 1 of 3

8000251630 **VICTORIA TOVAR** PO Date: 09/09/2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

VICTORIA TOVAR, AN UNMARRIED PERSON

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated July 30, 2012 calling for the original principal sum of dollars (\$68,225.00), and recorded in Mortgage Record, page and/or instrument # 1222926119, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit: JANA C/6

420 CAMPUS DRIVE, ELGIN IL - 60120 Tax Parcel No. 06-20-103-069-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of October, 2020. Office

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE

Lihano

Its ASSISTANT VICE PRESIDENT

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8000251630

VICTORIA TOVAR

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th_day of October, 2020</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
SMY COMMISSION EXPIRES
February 20, 2025

Notary Firblic
MICHELL2 FYBURN
My commission expires 2/20/2025

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<u>VICTORIA TOVAR</u>

8000251630 PO Date: 09/09/2020

EXHIBIT A

THE NORTH 40.00 FEET OF LOT 6 IN PARKWOOD II UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, AS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24979976 ON MAY 10, 1979, IN COOK COUNTY, ILLINOIS.