

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2030707519 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/02/2020 04:57 PM Pg: 1 of 2

**MICHAEL STACY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1310001067**  
**NILSA SWEETSER**  
PO Date: 09/09/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MIN# 100369301605786370**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**NILSA SWEETSER, MARRIED TO DANIEL SWEETSER**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR**  
**PARKSIDE LENDING LLC ITS SUCCESSORS AND ASSIGNS** dated **June 24, 2016** calling for the original principal  
sum of dollars (**\$378,250.00**), and recorded in Mortgage Record, page and/or instrument # **1620141090**, of the  
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**386 BARTRAM RD, RIVERSIDE IL - 60546**  
Tax Parcel No. **15-25-306-034-0000**

THE LAND IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS: THE SOUTH 1/2  
OF LOT 1185 IN THE RESUBDIVISION OF BLOCK 28 IN THIRD DIVISION OF RIVERSIDE, IN SECTION 25,  
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **5th** day of **October, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR PARKSIDE  
LENDING LLC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1310001067

MIN# 100369301605786370 MERS PHONE: 1-888-679-6377



NILSA SWEETSER

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October, 2020 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR PARKSIDE  
LENDING LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 **MICHELLE PYBURN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**February 20, 2025**

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Notary Public  
**MICHELLE PYBURN**  
My commission expires **2/20/2025**