

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



Doc# 2030840020 Fee \$93.00

SHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/03/2020 10:19 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS *****5215 "HOJNACKI" Lender ID:FF5/1735565566 Cook, Illinois
MIN #: 100348615150623001 SIS #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NICHOLAS HOJNACKI, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/10/2015 Recorded: 08/18/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1622041268, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-416-035-1006
Property Address: 4883N KENMORE AVE, CHICAGO, IL 60640

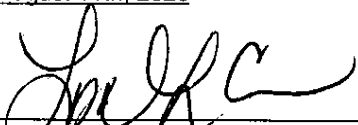
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S X
M N
SC X
E Yes
INT AS

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RELEASE OF MORTGAGE Page 2 of 2

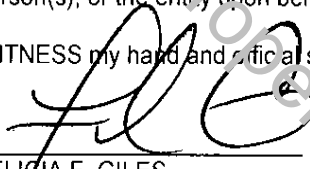
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
On August 11th, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On August 11th, 2020, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


FELICIA F. GILES
Notary Expires: 10/31/2023 #315731

FELICIA F. GILES, NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
REGISTRATION #315731
MY COMMISSION EXPIRES 10/31/2023

(This area for notarial seal)

Prepared By: Felicia F. Giles, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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EXHIBIT "A"

Order No.: SC15023741

For APN/Parcel ID(s): 14-08-416-035-1006

For Tax Map ID(s): 14-08-416-035-1006

UNIT NO 4893-2 IN THE AINSMORE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE SOUTH 5 FEET THEREOF) IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE AINSMORE PLACE CONDOMINIUM RECORDED SEPTEMBER 18, 2003 AS DOCUMENT NUMBER 0326132112 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office