JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2030808118 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/03/2020 10:30 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICHOL S MAYER to JPMORGAN CHASE BANK, N.A., dated 12/17/2010 and recorded on 01/19/2011, in Book N/A at Page N/A, and/or as Document 1101912230 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 07-29-112-02 J-0 000

Property Address: 419 WESTOVER LN SCHAUMBURG, IL 60193

Witness the due execution hereof by the owner of said mortgage on 10/05/2020.

JPMORGAN CHASE BANK, N.A.

honder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana } s.s. PARISH OF **Ouachita** 

JUNE CLORAL On 10/05/2020, before me appeared Rhonda B Bias, to me personally known, who d'o say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r<sup>1</sup> ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 1606555555

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## **UNOFFICIAL COPY**

Loan No. 1606555555

## **EXHIBIT A**

Lot 12051, in Weathersfield Unit 12, being a subdivision in the Northwest Quarter of Section 29, Township 41 North, Range 10, East of the Third Principal Meridian, and the Southwest Quarter of Section 20, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois on August 21, 1967 as Document 20234745, in Cook County, Illinois.

