

# UNOFFICIAL COPY

Doc#. 2030813241 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/03/2020 12:34 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 4773524303

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HUAN WANG to CITIBANK, N.A. bearing the date 07/15/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1720547002.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-16-238-028-1982

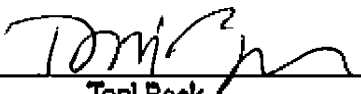
Property more commonly known as: 235 W VAN BUREN ST 3704, CHICAGO, IL 60607.

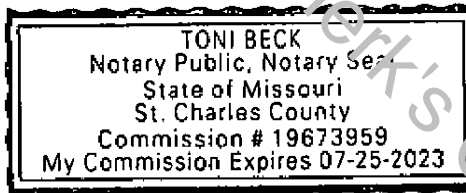
Dated on 10/02/2020 (MM/DD/YYYY)  
CITIBANK, N.A.

By:   
Robert Schneider Jr. Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 10/02/2020 (MM/DD/YYYY) before me, Toni Beck, a Notary Public in and for said state, personally appeared Robert Schneider Jr. as Document Control Officer of CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

  
Toni Beck  
Notary Public - STATE OF MISSOURI  
~~Commission Expires:~~



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 416861657 CITIMORTGAGE, INC. T282009-03:41:29 [C-2] RCN11



\*D0059191039\*

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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 3704 IN THE VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY. THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*416861657\*



\*D0059191039\*

Property of Cook County Clerk's Office