

This Instrument Prepared By
ARC HOME LLC
c/o VISIONET SYSTEMS INC.
After Recording Return To:
ARC HOME LLC
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 2030813308 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/03/2020 02:13 PM Pg: 1 of 2

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

ORDER #: 315889


FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FREEDOM MORTGAGE CORPORATION** all beneficial interest under that certain **MORTGAGE** dated **JULY 05, 2017** executed by:
Borrower: **DIONNE MARIE TERRELL AND JOHN WILLIE TERRELL JR.**

For **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OCMB, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$283,765.00**, recorded **JULY 11, 2017** as Instrument No.: **1719239021** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **3005 NORTH NATCHEZ AVENUE, CHICAGO, ILLINOIS 60634**
Tax Parcel ID: **13-30-211-041-0000**
Legal Description: **SEE EXHIBIT A**

Effective date: 01/11/2021

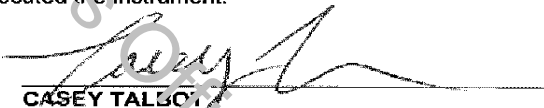
ARC HOME LOANS LLC (F/K/A WEI MORTGAGE LLC)

By: 
NIKKI JOHNSON
ASSISTANT VICE PRESIDENT

State of **NEW JERSEY**
County of **BURLINGTON**

On 12/11/2020 before me, **CASEY TALBOT**, the undersigned, a Notary Public in and for the county of **BURLINGTON** in the State of **NEW JERSEY**, personally appeared **NIKKI JOHNSON, ASSISTANT VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.




CASEY TALBOT
My Commission Expires: **10/22/2023**

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EXHIBIT A

LEGAL DESCRIPTION

FOR APN/PARCEL ID(S): 13-30-214-041-0000

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 69 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office